

#### **AGENDA**

#### PLANNING COMMITTEE

### 10.00 AM - TUESDAY, 2 FEBRUARY 2021

#### **REMOTELY VIA TEAMS**

### ALL MOBILE TELEPHONES TO BE SWITCHED TO SILENT FOR THE DURATION OF THE MEETING

#### <u>PART 1</u>

- 1. Declarations of Interest
- 2. Minutes of the Previous Meeting (*Pages 5 10*)
- 3. To Request Site Visit(s) from the Applications Presented

#### Report/s of the Head of Planning and Public Protection

#### **Section A - Matters for Decision**

#### Planning Applications Recommended for Approval

- 4. Application No. P2019/5304 Aldi, Neath Abbey (Pages 11 80) Erection of a Class A1 foodstore (1,899 sqm gross floor area) with associated access, car parking and landscaping (amended red line to facilitate improved access and visibility splays) at land Adjacent to CSN Precision Engineering, Neath Abbey Road, Neath, SA10 7BR.
- 5. Urgent Items
  Any urgent items at the discretion of the Chairman pursuant to Section 100B(4)(b) of the Local Government Act 1972.

# K.Jones Chief Executive

**Civic Centre Port Talbot** 

Wednesday, 27 January 2021

#### **Committee Membership:**

**Chairperson:** Councillor S.Paddison

Vice Councillor S.Pursey

**Chairperson:** 

**Members:** Councillors C.J.Jones, D.Keogh, R.Mizen,

S.Bamsey, R.Davies, S.K.Hunt, A.N.Woolcock,

C.Williams, S.Renkes and M.Protheroe

Cabinet UDP/LDP Member:

Councillor A.Wingrave

#### **Requesting to Speak at Planning Committee**

The public have a right to attend the meeting and address the Committee in accordance with the <u>Council's approved procedure</u> which is available at <u>www.npt.gov.uk/planning</u>.

If you would like to speak at Planning Committee on an application reported to this Committee you must:

- Contact Democratic Services in writing at: Civic Centre, Port Talbot SA13 1PJ, preferably by email: democratic.services@npt.gov.uk.
- Ensure your request to speak is made no later than two working days prior to the meeting date (by 2 pm on the preceding Friday based on a usual Tuesday meeting),

- Clearly indicate the item number or application number on which you wish to speak and confirm whether you are supporting or objecting to the application.
- Give your name and address (which will be publicly available unless there are particular reasons for confidentiality)

Please note that only one person is able to speak for each 'category' (objector; supporter; applicant/agent; Town/Community Council for each application. Full details are available in the <a href="Council's approved">Council's approved</a> procedure.

In addition, if an objector registers to speak, the Applicant/Agent will be notified by the Council.

Should you wish to discuss any aspect of public speaking, please contact the Democratic Services Team on 01639 763713.

## Commenting on planning applications which are to be reported to Committee

Should you wish to submit representations on an application presented to this Planning Committee, please note that these must be received by the Planning department no later than 2.00p.m. on the Friday before Committee (based on the usual Tuesday meeting). If the meeting is not on a Tuesday, these should be received no later than 2.00pm on the penultimate working day immediately preceding the Planning Committee.

Please note that representations received in accordance with the Council's protocol are summarised and, where necessary, commented upon in the form of an Amendment Sheet, which is circulated to Members of the Planning Committee by email on the evening before Committee, and re-distributed prior to the commencement of the meeting.